



# State Parks of Iowa Fund

## Grant Application

Deadline October 15, 2023

Email to: [aterpsta@inhf.org](mailto:aterpsta@inhf.org)

1. **Project Name:**
2. **State Park, Preserve or Forest Area Name:** \_\_\_\_\_
3. **Applicant Name (Organization or Individual):** \_\_\_\_\_
4. **Primary Contact:**  
  
Name: \_\_\_\_\_  
  
Address: \_\_\_\_\_  
  
Email address: \_\_\_\_\_  
  
Telephone # \_\_\_\_\_
5. **Grant amount requested from SPIF (\$1,000 maximum):** \$ \_\_\_\_\_
6. **Brief (2-3 sentence) summary:**

7. **Cost share amount** (must be pledged or secured prior to application deadline):

**Note: While cost share is not a requirement, it will be a consideration during grant selection.**

Item	Amount	Description/pledged or secured:
Applicant Cash:	\$	
Labor donations	\$	

Materials and supplies donations	\$	
Materials and supplies donations	\$	
Materials and supplies donations	\$	
Materials and supplies donations	\$	
Materials and supplies donations	\$	
<b>TOTAL LOCAL CONTRIBUTION:</b>	\$	-----

**8. Narrative:** Attach a 1-2 page cover letter/narrative that introduces and describes the project, identifies the need, and value to the community. This is your opportunity to “sell” the importance of the project and describe the reasons your project should be selected for a grant. Provide a timeline of project work (must be completed by October 2024). Be sure to describe your plans to inform the local public about the project and the grant award. **Note: priority will be given to projects that benefit youth visiting the state park and/or their involvement in the project.**

**Optional attachments to the cover letter (encouraged):** Letters of support, photos of the project area, location map, sketches, etc.

**9. Verification that State Parks, preserve, forest area staff is aware of and supports the project:**

Name of park/recreation area staff: \_\_\_\_\_

Park staff title: \_\_\_\_\_

Park staff email address: \_\_\_\_\_

Park staff telephone number: \_\_\_\_\_

Park staff signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Primary project contact signature:** \_\_\_\_\_ Date: \_\_\_\_\_

Applications will be reviewed by the steering committee by year-end so that selected projects can begin at the first of the year.